



NEW MEXICO GARDEN CLUBS, INC.

(9/2023)

**DISTRICT DIRECTOR REPORT**

**DISTRICT** \_\_\_\_\_ **Number of Clubs** \_\_\_\_\_ **TOTAL District Members:** \_\_\_\_\_

**Director:** \_\_\_\_\_

**District Theme:** \_\_\_\_\_ **Date Report Covers:** \_\_\_\_\_

A **District Director's Report** is a **BRIEF Summary** of all the Club reports in the district you are reporting on. This report should NOT be more than **ONE page**.

Bring two 3 copies to the next meeting: 1 to District Director - 1 to Secretary - 1 - State President (Make a Copy for your file)