



NEW MEXICO GARDEN CLUBS, INC.

(9/2023)

CLUB PRESIDENT REPORT - DISTRICT _____

Club Name: _____ **Number of Members:** _____

Club President: _____

Year the Club Established: _____ **Date Report Covers:** _____

Club Theme or Focus: _____

A Club President's Report is a **BRIEF Overview** of what your club has done for the reporting period. This report should NOT be more than **ONE page**. **NOTE: DO NOT list Month by month programs.**

Bring two 3 copies to the next meeting: 1 to District Director - 1 to Secretary - 1 - State President (Make a Copy for your file)